

Committee: **Council**

Date of Meeting: **21<sup>st</sup> March, 2024**

Report Subject: **Memberships Report**

Portfolio Holder: **Councillor S. Thomas – Leader/  
Cabinet Member – Corporate Overview  
& Performance**

Report Submitted by: **Democratic Services**

Report Written by: **Democratic Services**

| Reporting Pathway           |                           |                          |                              |                               |                    |         |            |                      |
|-----------------------------|---------------------------|--------------------------|------------------------------|-------------------------------|--------------------|---------|------------|----------------------|
| Directorate Management Team | Corporate Leadership Team | Portfolio Holder / Chair | Governance & Audit Committee | Democratic Services Committee | Scrutiny Committee | Cabinet | Council    | Other (please state) |
|                             |                           |                          |                              |                               |                    |         | 21/03/2024 |                      |

1. **Purpose of the Report**

1.1 To present a list of Memberships for consideration and determination by Members of the Council.

2. **Scope**

2.1 **ADVISORY PANEL FOR LOCAL AUTHORITY GOVERNORS**

To ratify the following appointments made at the panel meeting held on 14th March, 2024:

**Cwm Primary School – Councillor Derrick Bevan**

**Blaen-y-Cwm Primary School – Natasha Tepielow**

**The River Centre 3-16 Special School – Councillor Jennifer Morgan**

**Abertillery 3-16 Learning Community – Darryl Tovey**

2.2 **PLANNING COMMITTEE**

To appoint Councillor Jonathan Millard as the Ebbw Vale South Ward Member to the above Committee.

2.3 **GRANTS WORKING GROUP**

To appoint Councillor Jonathan Millard as the Ebbw Vale South Ward Member to the above Committee.

2.4 **TOMORROW VALLEY PROJECT GROUP**

To note that the above-named Project Group has been disbanded.

3. **Options for Recommendation**

To consider the above.